

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 15 December 2021  
**Time:** 1.00 pm or at the rise of Strategic Commissioning Board, whichever is the later  
**Place:** George Hatton Hall, Dukinfield Town Hall, Dukinfield. SK16 4LA

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| 1.       | <b>APOLOGIES FOR ABSENCE</b><br>To receive any apologies for the meeting from Members of the Executive Cabinet.   |         |
| 2.       | <b>DECLARATIONS OF INTEREST</b><br>To receive any declarations of interest from Members of Executive Cabinet.   |         |
| 3.       | <b>MINUTES</b>  |         |
| a)       | <b>EXECUTIVE CABINET</b><br>To consider the Minutes of the meeting of the Executive Cabinet held on 24 November 2021.   | 1 - 8   |
| b)       | <b>STRATEGIC COMMISSIONING BOARD</b><br>To receive the Minutes of the meeting of the Strategic Commissioning Board held on 24 November 2021.                        | 9 - 12  |
| c)       | <b>EXECUTIVE BOARD</b><br>To receive the Minutes of the meetings of Executive Board held on 10 November and 1 December 2021.  | 13 - 24 |
| 4.       | <b>MONTH 7 INTEGRATED FINANCE REPORT</b><br>To consider the attached report of the Executive Member, Finance and Economic Growth / CCG Chair / Director of Finance. | 25 - 36 |
| 5.       | <b>SAVINGS DELIVERY 2021/22</b><br>To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Finance.                      | 37 - 42 |
| 6.       | <b>COUNCIL TAX BASE 2022/2023</b><br>To consider the attached report of the Executive Member, Finance and Economic Growth / Assistant Director, Exchequer Services. | 43 - 56 |

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, to whom any apologies for absence should be notified.

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| 7.       | <b>KICKSTART SCHEME</b><br><br>To consider the attached report of the Executive Leader / Assistant Director, People and Workforce Development.   | 57 - 66   |
| 8.       | <b>IMPLEMENTATION OF A 2021 MODEL PAY POLICY FOR BOTH SCHOOL BASED AND CENTRALLY BASED TEACHING STAFF</b><br><br>To consider the attached report of the Executive Leader / Executive Member, Lifelong Learning, Equalities, Culture and Heritage / Assistant Director, People and Workforce Development. | 67 - 114  |
| 9.       | <b>APPROVAL &amp; IMPLEMENTATION OF REVISED WASTE STRATEGY AND ENFORCEMENT POLICY</b><br><br>To consider the attached report of the Executive Member, Neighbourhoods, Community Safety and Environment / Director of Place.  | 115 - 178 |
| 10.      | <b>CLIMATE CHANGE AND ENVIRONMENT STRATEGY</b><br><br>To consider the attached report of the Executive Member, Neighbourhoods, Community Safety and Environment / Director of Place.   | 179 - 242 |
| 11.      | <b>URGENT ITEMS</b><br><br>To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.  |           |

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